



**OUR LADY IMMACULATE AND ST. ETHELBERT'S PARISH,
WELLINGTON STREET SLOUGH, SL1 1XU**

Safeguarding officer: Mrs. Rosina Majoni

Telephone: (01753) 523147 - Website: www.st-ethelberts.co.uk

**DIVINE MERCY
SECOND SUNDAY OF EASTER (C)**

We welcome all to today's Mass, especially visitors and friends who are celebrating with us.

Mass Times & Intentions this Week

SUN 24/04/2022 MASS: 9.00am George Pires -RIP, Loretta Pereira – Bthdy & Thanksgiving, 11.00 Anthony & Mary Ogugua -RIP 6.00 pm People of the Parish ,

MON. MASS – 9:30 am

TUES. NO MASS

WED. MASS - NO MASS

THURS. NO MASS

FRI. MASS at 12:00 Rosary & 12:30 Mass

SAT. NO MASS

SUN 01/05/2022 MASS: 9.00am Mary and Francis Gonsalves -RIP , 11.00 am, 6.00pm People of the Parish,

MINISTRIES:

Readers for today

9am Mass: Angel D, Rocky D,
11am Mass: E Moukam, A Ismail
6.30pm Mass: Ruby J, Maria M

Next Sunday

9am Mass: Sheryl F, Reece G
11am Mass: A D'souza, Patrick Iwu
6.30pm Mass: Simon M, Sheila M

Eucharistic Ministers today

9am Mass: Sr. Caroline, Millie A
11am Mass: Agnes, Irene
6.30pm Mass: Jean Pierre

Next Sunday Eucharistic Ministers

9am Mass: John McN, Natalina S
11am Mass: John , Cecilia
6.30pm Mass: Jean Pierre

Collection :

Loose cash £3,640.00 (Holy Week Coll.)
Env: £248.00

*Thank you for your generous giving, May
God bless all.*

R.C.D.N. ST. ETHELBERT CATHOLIC
CHURCH SLOUGH
A/C 46714642
NatWest SORT CODE : 600611
(NatWest)

Notices:

We have received a letter of thanks from those MISSIO to those who contributed individually and through the red boxes. The amount totalled £205.68 for 2021.

Holders of Red boxes should collect their boxes from the back of the church. If you would like to have a box going forward, please drop you contact details into the presbytery

The St. Ethelbert Catholic Charismatic renewal will be having their monthly mini-night Vigil on Friday the 29th of April from 8:30pm till 12 midnight. All are welcome to participate as we join forces together in prayers and communion in this Easter season. Father Anthony from Our Lady of Peace will be ministering.

Advance Notice : Please be aware that there will be NO MASS on the following days :

Monday 2nd May

Friday: 6th May also NO Adoration / Rosary

Apologies for any inconvenience causes

GLORIA:

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father: through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified,

who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

BIDDING PRAYERS:

Reader: With Thomas we affirm,
Response: **'My Lord and my God,'**

Please Pray for: the Sick and Housebound Parishioners.

Those who died recently and all departed parishioners - RIP.

SUNDAY READINGS

First Reading Acts 5:12-16- The numbers of men and women who came to believe in the Lord increased steadily

The faithful all used to meet by common consent in the Portico of Solomon. No one else ever dared to join them, but the people were loud in their praise and the numbers of men and women who came to believe in the Lord increased steadily. So many signs and wonders were worked among the people at the hands of the apostles that the sick were even taken out into the streets and laid on beds and sleeping-mats in the hope that at least the shadow of Peter might fall across some of them as he went past. People even came crowding in from the towns round about Jerusalem, bringing with them their sick and those tormented by unclean spirits, and all of them were cured **'The word of the Lord**

Responsorial Psalm Psalm 117(118):2-4,22-27 " Give thanks to the Lord for he is good, for his love has no end .

Second Reading : Apocalypse 1:9-13,17-19 **I was dead, and now I am to live for ever and ever**

My name is John, and through our union in Jesus I am your brother and share your sufferings, your kingdom, and all you endure. I was on the island of Patmos for having preached God's word and witnessed for Jesus; it was the Lord's day and the Spirit possessed me, and I heard a voice behind me, shouting like a trumpet, 'Write down all that you see in a book.' I turned round to see who had spoken to me, and when I turned I saw seven golden lamp-stands and, surrounded by them, a figure like a Son of man, dressed in a long robe tied at the waist with a golden girdle.

When I saw him, I fell in a dead faint at his feet, but he touched me with his right hand and said, 'Do not be afraid; it is I, the First and the Last; I am the Living One, I was dead and now I am to live for ever and ever, and I hold the keys of death and of the underworld. Now write down all that you see of present happenings and things that are still to come.' **The word of the Lord.**

Gospel: John 20:19-31 **Eight days later, Jesus came again and stood among them**

In the evening of that same day, the first day of the week, the doors were closed in the room where the disciples were, for fear of the Jews. Jesus came and stood among them. He said to them, 'Peace be with you', and showed them his hands and his side. The disciples were filled with joy when they saw the Lord, and he said to them again, 'Peace be with you.' As the Father sent me, so am I sending you.' After saying this he breathed on them and said: 'Receive the Holy Spirit. For those whose sins you forgive, they are forgiven; for those whose sins you retain, they are retained.' Thomas, called the Twin, who was one of the Twelve, was not with them when Jesus came. When the disciples said, 'We have seen the Lord', he answered, 'Unless I see the holes that the nails made in his hands and can put my finger into the holes they made, and unless I can put my hand into his side, I refuse to believe.' Eight days later the disciples were in the house again and Thomas was with them. The doors were closed, but Jesus came in and stood among them. 'Peace be with you' he said. Then he spoke to Thomas, 'Put your finger here; look, here are my hands. Give me your hand; put it into my side. Doubt no longer but believe.' Thomas replied, 'My Lord and my God!' Jesus said to him: 'You believe because you can see me. Happy are those who have not seen and yet believe.' There were many other signs that Jesus worked and the disciples saw, but they are not recorded in this book. These are recorded so that you may believe that Jesus is the Christ, the Son of God, and that believing this you may have life through his name. set out with the other disciple to go to the tomb. They ran together, but the other disciple, running faster than Peter, reached the tomb first; he bent down and saw the linen cloths lying on the ground, but did not go in. Simon Peter who was following now came up, went right into the tomb, saw the linen cloths on the ground, and also the cloth that had been over his head; this was not with the linen cloths but rolled up in a place by itself. Then the other disciple who had reached the tomb first also went in; he saw and he believed. Till this moment they had failed to understand the teaching of scripture, that he must rise from the dead. **The Gospel of the Lord**